TBS Hebrews **Insights** Open

Speaks to us By I IIS

SON

Building Blocks

of Faith

TBS Hebrews

Thought Block Bible Study

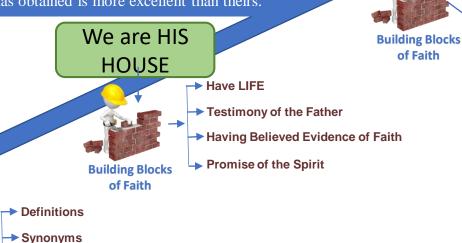
On to

Maturity

of Faith

- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- **Welcome Open Prayer Songs Abraham, the Contemplation of** Nature, and Divine Vision in Clement of Alexandria. Discernment unto Maturity
- □ Session Schedule: Next Session Date 12/19/23
- ☐ Session Heb 1.1-4: Prayer Summary Quad Relationships

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



→ Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens

Exhortational Foundation

Full Assurance of Faith W Basic & Advanced Step Methodic → Kipling in rience of Resident Life **Building Blocks** Know by the Knowing Experience of Faith

- → Incarnate God; Birth God/Man; New Creation
- → Reality of the Blood; Human; Man
- → Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Inever asked you to live the Christian life, Frame to share MY LIFE with you.

• Man On The Middle Cross

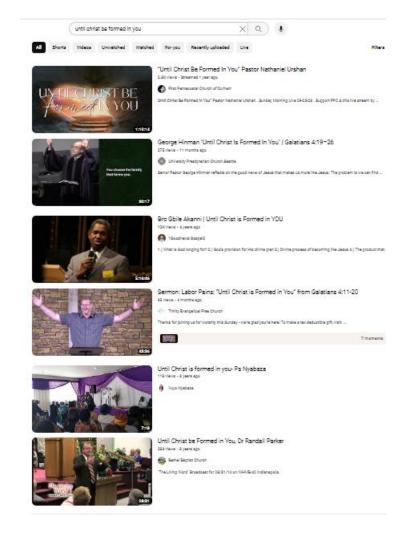


Discernment unto Maturity

Experiential Christianity

Session 2

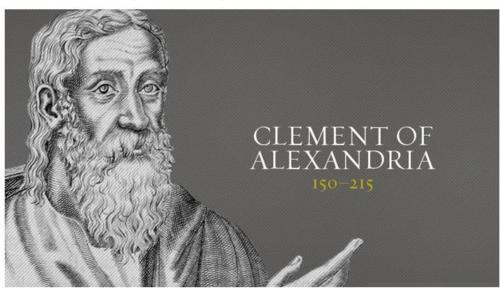
UpComing



"Until Christ Is Formed In You" | Galatians 4:19–26

Clement of Alexandria

Theologian for the intelligentsia



"Let us remove the ignorance and darkness that spreads like a mist over our sight, and let us get a vision of the true God."

ABOUT AUTHOR



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Abraham, the Contemplation of Nature, and Divine Vision in Clement of Alexandria



Doru Costache

2023, Knowing God in Light: Theophany and Language

- 295 Views
 18 Pages 2 Files ▼
- Patristics, Early Christianity, Science and Religion, Late Antiquity, Patristics and Late Antiquity ...more Show more *

Forthcoming in Knowing God in Light: Theophany and Language, ed. Nichifor Tanase, Marius Portaru, and Daniel Lemeni (Berlin: LIT Verlag; forthcoming). Clement is the first Christian author who discussed seriously matters of knowing reality. For him, perfect knowledge encompasses both God and the universe. Indeed, against the current received view, he did not see natural contemplation only as a steppingstone for the divine vision. While understanding the creation ultimately leads to the creator, knowing the creator is the vantage point from where the "holy gnostics" contemplate the universe. Clement's gnostics are Christian intellectuals equipped morally and academically. They are able to research the creation with methodological rigour as well as to interpret it theologically. What sharpens the gnostics's grasp of reality is their spiritual advancement. One understands in proportion to one's personal becoming. Patriarch Abraham is the perfect illustration of the "holy gnostic." Clement discerned in him the complex traits of an astronomer and a theologian, which matched to a tee his own epistemological and ethical program. After a summary of Clement's biography, bibliography, and reception, this chapter discusses his interdisciplinary representation of reality, then the figure of Abraham as an astronomer and a theologian, ending with suggestions regarding Clement's lessons for the contemporary interactions between scientists and theologians.

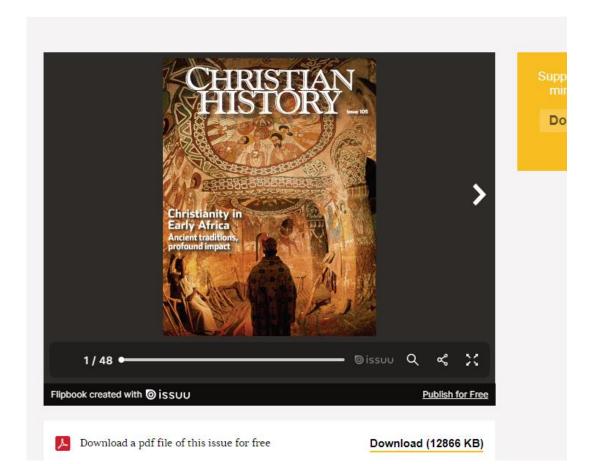






Issue 105

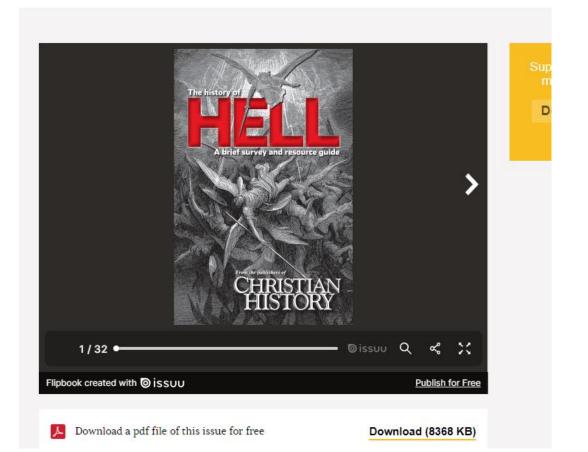
Christianity in Early Africa





Issue 100+

The History of Hell



The Epistle to the HEBREWS

of old to our fathers by the prophets; of all things, through whom also he cre God and bears the very stamp of his na of nower. When he had made porification

worship him." 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was. "Who makes his angels winds, and his ser- xon. And we are his house if we hold fast God, thy God, has anointed thee with the the day of testing in the wilderness, 9 ever, after the order of Melchizedek." oil of gladness beyond thy comrades," 10 where your fathers put me to the test and

attented to us by those who heard him, 4 And to whom did he swear that they should good from evil. while God also bore witness by signs and never enter his rest, but to those who were of the Holy Spirit distributed according to unable to enter because of unbelief.

4 Since therefore the children share in edged a flesh and blood, he himself likewise par- soul and spirit, o took of the same nature, that through death discerning the thoughts he might destroy him who has the power—the heart. 13 And before him t of death, that is, the devil, 15 and deliver is hidden, but all are open and laid by all those who through fear of death were to the even of him with whom we have to subject to lifelong bondage. 16 For surely do

as much suggested on the Majority on high, 4 having become was faithful in bins who appointed him, 5:1 For every high priest chosen from hindful contain, 20 house years and at the faithful in this who appointed him, 5:1 For every high priest chosen from hindful contain, 20 house years has gone is seated at the right hand of the throne of an much superior to angular at the nature he was faithful in God's among men is appointed to set on bobal! as a forenamer on our bobalf, having bethy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchipodek.

7 Thou didst make him for faith in the bearers. 3 For we who have tance those who have once been enlight-

soted, "Today, when yo

the same earnestness in realizing the full is sort of you may not be shaggish, but imitators of ber, because they were prevented by death. According to this arrangement, gifts and will." He abolishes the first in order to es- him. Now before he was taken he was at- the edge of the sword, won strength out of blood that speaks more graciously than

you and multiply you.

come a merciful and faithful high priest confession. 15 for we have not a high promise the unchangeable character of his those of the people; he did this once for all securing an esternal redemption. 13 For if lifted, 15 And the Holy Spirit also beam was called to go oug to a place which he the arch. the service of Grid, to make expansion priced who is unable to sympathize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the writness to us, for after saying, 16 "This was to receive as an inheritance, and he us by a Son, whom he appointed the heir first weakness. It is the covenant that will made with them went out, not knowing necessary to was to "JA and all these, though well amented by a son, who in every so that through two unchangeable things, the low appoints men in their weakness. e himself has suffered and been tempted. respect has been tempted as we are, yet in which it is impossible that God should as high pricests, but the word of the oath, e.o of a helifer sanctifies for the partification after flowed days, says the Lord. I will put go. 9. 1) is faith be suppourned in the land. their faith, did not receive what was promac in able to help those who are tempted. without sin. 16 Let us then with confi-peove falso, we who have fled for refuge which came later than the law, appoints a of the flesh, 14 how much more shall the my laws on their hearts, and write them of promise, as in a foreign land, fiving in itsel. 40 since God had forescen some- and awe, 29 for our God is a consuming dence draw near to the throne of grace, might have strong encouragement to some Son who has been made perfect for ever. 3:1 Therefore, holy brethern, who share in that we may receive mercy and find grace the hope set before us. 19 We have this a heavenly call, consider Jesus, the apostle to help in time of need.

work of thy hands. If they will perials, and said, 'They always go astray in their and lears, to him who was able to save him priestly office have a commandment in been no occasion for a second. But thou art the same, and thy years will lost those be in any of you an evil, un- and being made perfect be became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins. never end." 13 But to what angel has he believing heart, leading you to full away source of eternal salvation to all who obey tithes from Abraham and blessed him who the house of lurael and with the house of

drift away from it. 2 For if the message 16 Who were they that heard and yet were ciples of God's word. You need milk, not dek met him. declared by angels was valid and every rebellious? Was it not all those who left solid food; 13 for every one who lives on

5 For it was not to angels that God subsing his rest remains, let us fear lest any of God, 2 with instruction about ablations, belonged to another tribe, from which no ish away. sected the world to come, of which we are you be judged to have failed to reach it. 2 the laying on of hands, the resurrection one has ever served at the altar. 14 For

(for the law made nothing. Of these things we cannot now speak in the other hand, a better hope is detail. cod, through which we draw near

And we desire each one of you to show our the surety of a better covenant.

as a sare and steadflast anchor of the soul. 8:1 Now the point in what we are saving God, purify your conscience from dead more." 18 Where there is forgiveness of forwards on for south bas foundations and the same permiss. a hope that enters into the inner shrine be- is this: we have such a high priest, one who works to serve the living God.

house. 3 Yet Jours has been counted wor of man in relation to God, to offer gifts come a high priest for ever after the order sanctuary and the tree test which is set up coverant, so that those who are called may not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also 5 For to what angel did God ever say, the builder of abouse his more borothase they more borothase they way which the operand of a bouse his more borothase they way which the operand for us through the every house is built by he himself is best with weakness. 3 Be-7:1 For this Melchitzedek, king of Salem, sacrifices; hence it is necessary for this them from the transgressions under the way which he operand for us through the executation is a confidence; hence it is necessary for this high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de-looking to Josus the pioneer and perfector are in the body. 4 Let marriage be held thee? Or again, "I will be to him a fasome cose, but the builder of all things is cause of this he is beaut to offer a sentle." For God will judge the ther, and be shall be tong as som? 6 And Gold. 5 Now Money was faithful in all for his comman, as well as for these of the house of the samples of the kings. Now if the series on acre, he would not the contract of the kings. Now if the series on acre, he would not be to one of the contract of the kings. Now if the series on acre, he would not be to one of the contract of the kings. Now if the series on a server, is to indicate the analyses. and analyses of the kings. Now if the series on a server, is to indicate the contract of the kings. Now if the series on a server, is to indicate the contract of the kings. Now if the series on a server, is to indicate the contract of the kings. Now if the series on a server, is to indicate the contract of the kings. Now if the series on a server, is to indicate the contract of the kings. Now if the series on a server, is to indicate the contract of the kings. Now if the series on a server, is to indicate the contract of the kings. Now if the series on a server, is to indicate the contract of the kings. Now if the series on a server, is to indicate the contract of the kings. Now if the series on a server, is to indicate the contract of the kings. Now if the series on a server, is to indicate the contract of the kings. Now if the series on a server, is to indicate the contract of the series of the kings. Now if the series on a server, is to indicate the contract of the kings of the series of the kings of the series of the kings the world, be soys, "Let all God's angels things that were to be spoken later, 6 but upon himself, but be is called by God, just apportioned a zeroli part of everything. He for gifts according to the law. 5 They serve effect only at death, since it is not in force heart in full assurance of faith, with our 13 These all died in faith, not having is first, by translation of lin name, king a copy and shadow of the heavenly same as long as the one who made it is after.

In first, by translation of lin name, king a copy and shadow of the heavenly same as long as the one who made it is after.

In first sprinkled clean from an evit core received what was premised, but having 3 Consider him who endured from size will never fail you nee for sake you. 6 of righteeonness, and then he is also king tury; for when Moses was about to creat. 18 Hence we can confidently say: The Lord vants flames of fee." 8 But of the Sea he our confidence and pride in our hope.

58 on also Christ did not exalt himself to be of Salom, that is, king of peace. 3 He is the tent, he was instructed by God, saying, milled without blood. 19 For when ev-water. 23 Let us hold fast the confession ing acknowledged that they were strang-you may not give wazer or faintheated. in my helper, I will not be afraid, what can says, "Thy flrone, O God, In fer over and eart, the right-control of the control of thy kingdom. 9 Thou hast loved righ-formal towed righ-formal towe excellent than the old as the covenant be both the book itself and all the people, 20 together, as is the habit of some, but en-4 See how great be in! Abraham the patrimediates is before, since it is encoded on saying, "This is the blood of the covenant couraging one another, and all the more as mity to return. 16 But as it is, they decore pline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same yesterday. Thou, Lord, didst found the earth sew my works for forty years. 10 There- 7 In the days of his flesh, Sess offered up arch gave him a title of the spoils. 5 And better promises. 7 For if that first cover which God commanded you." 21 And in you see the Day drawing near. in the beginning, and the howers are the fore I was provoked with that generation, prayers and supplications, with load cries those descendants of Levi who receive the nant had been faultiest, there would have the same was he unriskled with the blood worship. 22 Indeed, under the law almost ling the knowledge of the truth, there no city. but thou remainest, they will all give old. beautif, they have not known my wars. *III from death, and he was heard for his gody, the law to take tithes from the people, that worship a manner. If he a manner. If 2 his a manner has only these a memor. If 2 his a manner has only the sea of the manner has been a manner. If a manner has been a manner has b

declared at first by the Lord, and it was whose bodies fell in the wilderness? 18 faculties trained by practice to distinguish. further need would there have been for the Lord, for all shall know me, from the he has appeared once for all at the end of hard struggle with sufferings, 33 some-

the property of the property o the function of the several any root on non-verse. And again time light best-wise function of the several and the third of the several and the seve cause of its weakness and of glory overshadowing the morey seat. goats should take away sim.

> made, the priests go continually into the thou prepared for me; fi in burnt offer- things which do not appear in not without an oath. 21 outer tent, performing their ritual daties; irogs and sin offerings thou hast taken no lowerly became prioris took. That is the second only the high priorie religious to the contract of the priories of the priories took. That is the second only the high priorie religious to only by the one good, and by the one good, and is written to only by the one good, and is written to only by the flow of the priories to the priories to one of the priories to th

11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, sook heed and constructed an chains and imprisonment. 37 They were joet him who warms from heaven. 26 His Abraham, having patiently 26 For it was fitting that we should have privat of the good things that have come. But when Christ had offered for all times a rik for the average of his household, by this stended, they were saven in two, they were were then shows the earth but now be has endured, obtained the promise. 16 Men such a high priest, holy, blameless, un-then through the greater and more perfect-single sacrifice for sins, he sat down at the he condemned the world and became an killed with the sword, they went about promised, "Yot once more I will shake not indeed severably a greater than thermoches, stained, separated from sinners, evalued lent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteeuness which comes by in akins of sheep and gons, the curb but show the beaven. 27 lie has no need, this correction of 12 be externed once for all his owneries should be made a stood for his factor, it disposates, and with find if the work of the highest should be found in all their disposates and with find if for above the heavens. 27 lie has no need, this correction of 12 be externed once for all his owneries should be made a stood for his factor, it disposates. 35 of whom the work 1 his physical beautiful and the stood of th but with the descendants of Abraham. 14 Since then we have a great high priest and in all their disputes an oath is final for above the heavens. 27 He has no need, this creation) 12 he entered once for all his enemies should be made a stool for his faith.

nin.

red them up, and they will be changed, enter my rest. "12 Take care, brethern, obedience through what he suffered. 9 are descended from Abraham. 6 that this says: "Be days will come, says the Lord, without the sholding of blood there is no a fearful prospect of judgment, and a fary 17 By faith Abraham, when he was tosted, is there whom his father does not disciof fire which will consume the adversar- offered up Isaac, and he who had received pline? S If you are left without discipline, have no right to eat. 11 For the bodies of ies. 28 A man who has violated the law the permises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into 13 But to what angel have believing havit, leading you to fall array; source of termal association to all whose obey these premises was ready to offer uphin early it in which all house of core and. "Stat array fight hand, iff III make from the firming flood. If Jill are downton ones. In: III because of treated and with the house of core and, "Stat array fight hand, iff III make from the firming flood. If Jill are downton ones. In: III because of treated as was received as a sacreday to offer uphin early it is a state of the present after the order of Melchizedes.

23 Thus it was necessary for the copies of Monta from the firming flood as large as it is called present after the order of Melchizedes.

34 Thus it was necessary for the copies of Monta from the firming from the purified with the present after the order of Melchizedes.

45 Thus it was necessary for the copies of Monta from the firming from the purified with the firming from the firming from the purified with the firming from the purified with the firming from the to serve, for the sake of those who are to serve, for the sake of those who are to serve from the dead, bence, figure that Lavi in my covenant, and so I paid no head to 24 For Christ has entered, not into a sameoften marginer.

In the first control of the contro put my laws into their minds, and write. Nor was it to offer himself repeatedly, as mine, I will reper, "And again, "The Lord. Joseph, howing in worship over the head." moment all discipline seems painful rather. come. 15 Through him then let us continthem on their hearts, and I will be their the high priest enters the Holy Place year- will judge his people. 31 ft in a fearful of his staff. 22 by faith Joseph, at the end than pleasant, later it yields the peaceful untilly offer up a sacrifice of praise to God. this particular is a supervision of disobebiners received a Egyptamental in the word of rightcoares to those who have that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that skinwhelder is part retribution. The coolate of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of the living of his bld, made mention of the coolate of first of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of his bld, made mention of the coolate of his bld, made mention of the coolate of his bld, made mention of the cool we neglect such a great salvagient? It was years? Was it not with those who sinned, is for those who have their der it the people received the law), what or every one his brother, saying, 'Know the foundation of the world. But as it is, after you were enlightened, you endered a sing has harial

ed with an oath, "The Lord has out taking blood which he offers for himmers to tell of Gideon, Barak, numerable angels in festal gathering. 23 send you greetings. 25 Grace be with all still not change his mind. Thou self and for the errors of the people. S said above, "Thou hast neither desired God bearing winces by accepting his Samson, Jeptithah, of David and Samsel and to the assembly of the first-been who of you. Ames. st for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offerway into the sanctuary is not yet opened ingo and horn offerings and sin offerings. Sure long as the out of the sanctuary is not yet opened in a surface of the sanctuary is not yet opened in a surface of the sanctuary is not of all, and to the spirits of just men as long as the outer tent is still standate. Other are offered opened to the law, I so should not see death, and coincid promises, stoned the measter of made of product of the sanctuary is not on the sanctuary in our so with the bestood not see death. assurance of Dope until the end, 12 so that 23 The former pricess were many in rum-9 (which is symbols; for the present age). Than be added, "Lo, Have come to do thy he was not found, because God had taken lions, 34 quenched raging fire, escaped for of a new coverant, and to the spiriskled those who through faith and guitance in- from continuing in office, 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 Just'by that will we tested as having pleased God. 6 And with weakness, became mighty in waz, put forhis priesthood permanently, became he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight, 35 Women received continues for ever 25 Consequently to deat only with towards the continues for ever 25 Consequently to deat only with towards the continues for the body in16 off made a promite to Abra - in the continues for the body in17 off made a promite to Abra - in the continues for the body in18 off made a promite to Abra - in the continues for the body in19 off made a promite to Abra - in the continues for the body in19 off made a promite to Abra - in the continues for the body in19 off made a promite to Abra - in the continues for a promite to Abra - in the con continues for ever. 25 Consequently be deal only with food and drink and various of the body of Javas Christ once for all. whoever would draw near to God must their dead by resurrection. Some were too. 25 See that you do not refine him who in

Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. these, there is no longer any offering for whose builder and maker is God. [1] By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers. faith Sarah herself received power to con-

another pries to arise after the order of least of them to the greates. 12 For I will the age to put away sin by the sacrifice of times being publicly exposed to abuse and 23 By faith Moses, when he was born, and strengthen your week knows. 13 and while God also box with God al doctrine of Christ and go on to maturity. a change in the principood, there is necess-speaking of a new covenant he treats the judgment. 28 so Christ, having been of-passion on the principor, and you joyfully titlel, and they were not afrazid of the long's bit rather be healed. 14 Strive for peace as men who will have to give account. Let not laving again a foundation of report surily a change in the law as well. 13 For first an obsolete. And what is becoming fored once to bear the sins of many, will accepted the plundering of your property, edget, 24 By faith Mones, when he was with all men, and for the holiness without them do this joyfully, and not sadly, for 4:1 Therefore, while the promise of entary - tance from dead works and of faith toward. The control works and of faith toward the one of when these things are speken obsolete and growing old is ready to van-oppour a second time, not to deal with sim sime; you know that you yourselves had a grown as, refused to be called the son of which no one will not the Lord. 15 Sec. that would be of no advantage to you. appear a second tallet, do not a reason to the first to save those who are eagerly waiting better possession and an abding one. 35 Phazefth daughter, 56 choosing ruther to to it that no one fail to obtain the grace for him.

Therefore do not throw away your confithanks: "Therefore do not throw away your confithanks all-treatment with the people of God. that no "root of bitternous" spring. 18 Pray for us, for we are sure that we peacing to it has been testified some of the dead, and obrinal but the many have a clear conscious, deating to act of the dead, and obrinal pleasures of sin. up and cause trouble, and by it the many have a clear conscious, deating to act of the dead, and obrinal pleasures of sin. up and cause trouble, and by it the many have a clear conscious, deating to act of the dead, and obrinal pleasures of sin. up and cause trouble, and by it the many have a clear conscious, deating to act of the man but as man that thou are minifeld but the message which they have supplied for the become defined. If then no one be in-how a descented of the man but a shadow you have need of onderance, so that you 26 fee considered abuse. of him, of the son of man, that the cases of man of min, because it did not need with it impossible to restore again to repeat this hone careeally to do this in coder that I out for him? Thou didd made him for fifth in the hearers. 3 For we who have such been entirely a single ment 2 For who have once been entirely as a fifth while hearer has the angle, two his continues that a single ment 1.15 This becomes even more evident the after the desired ment and 1 fairly bet if prove that the results of the year not being admit of the year. and the proposal properties of the proposal properties of the prop nished from the foundation of the world. the world of God and the powers of the age priest, not according to a legal require—Holies. 4 having the golden alter of inthey not have ceased to be offered? If the soul has no pleasure in him." 39 But we the Passorver and aprenticed the blood, so sought it with team.

> 20 By faith the people crossed the Red. gloom, and a tempost. 19 and the sound. pleasing in his sieft, through Joseph France and, a former commandment covenant; 5 above it were the cherubism is impossible that the blood of bulls and 11/1 Now faith is the assurance of things. Sea as if on dry land; but the Egyptiams, of a trumpet, and a voice whose words to whom be glory for ever and ever hoped for, the conviction of things not when they attempted to do the same, were made the housers entreat that no further. Amen. seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they 5 Consequently, when Christ came into divine approval. 3 by faith-we understand fell down after they had been encircled for could not endure the order that was given. 22 1 appeal to you, brothren, bear with the world, he said. "Sacrifices and offer-that the world was created by the world of seven does. 31 To faith Publish the barber. "If even a heast touches the mountain, it my world of exhortation, for I have writ-6 These proparations having thus been important based on the thou hast not desired, but a body hast. God, so that what is seen was made out of did not perish with those who were disobedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been welcome to the spies.

ceive, even when she was past the age, also lay aside every weight, and sin which unawares. 3 Remember those who are in the shame, and is seated at the right hand. immoral and adulterous. 5 Keep your life of the throne of God.

a better country, that is, a heavenly one, you are punished by him, 6 For the Lord, and today and for ever, 9 Do not be led Therefore God is not ashamed to be called disciplines him whom he loves, and chas- away by diverse and strange teachings; for both the tent and all the vessels used in 26 For if we sin deliberately after receive their God, for he has prepared for them a times every son whom he receives." 7 H it is well that the heart be strongthened by is for discipline that you have to endure. grace, not by foods, which have not ben-God is treating you as sons; for what son effect their adherents. 10 We have an al-

with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and

rethren in every respect, so that he might was, the Son of God, let us hold fast our show more consincingly to the beins of the daily, first for his own sins and then for of goats and caves but his own blood, thus perfected for all time those who are sarebe shaken may remain. 28 Therefore let

> 13:1 Let brotherly love continue. 2 Do not free from love of money, and be content.

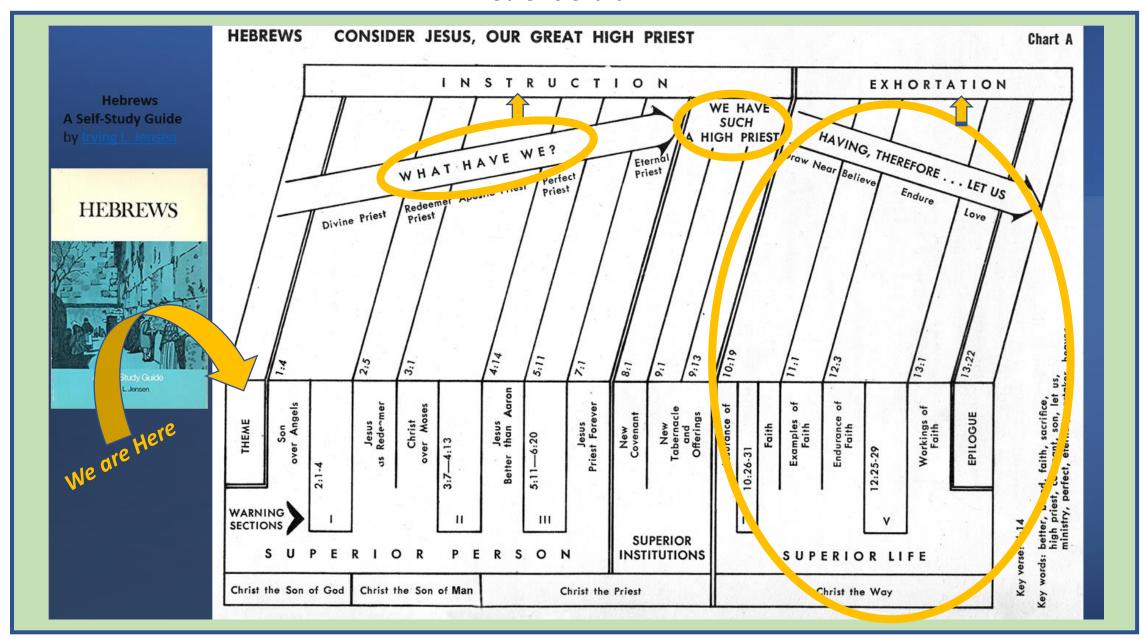
12 Therefore lift your drooping hands riflees are pleasing to God.

blood of the eternal covenant, 21 equip-18 For you have not come to what may be you with everything good that you may touched, a blazing fire, and darkness, and do his will, working in you that which is

Hebrews RSV

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Hebrews Chart A PDF



of old to our fathers by the prophets: but in these last days he has spoken God and bears the very stamp of his na of nower. When he had made purification a heavenly call, consider Jesus, the apostle for sins, he sat down at the right hand of

5 For to what angel did God ever sa Thou art my Son, today I have begotter thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 An gain, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, Who makes his angels winds, and his se ants flames of fire." 8 But of the Son h vs. "Thy throne. O God. is for ever an

Hebrews

Structure

Thought Blocks

for the sins of the people. 18 For because our weaknesses, but one who in every of all things, through whom also he cre- he himself has suffered and been tempted,

and high priest of our confession. 2 Ho the Majesty on high 4 having become was faithful to him who appointed him. as much superior to angels as the name he just as Moses also was faithful in God's has obtained is more excellent than theirs house. 3 Yet Jesus has been counted worthe builder of a house has more honor than some one, but the builder of all things is od.) 5 Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, 6 but upon himself, but he is called by God, just Christ was faithful over God's house as a las Aaron was. on. And we are his house if we hold fas

nade a high priest, but was appointed by Therefore as the Holy Spirit says "To im who said to him, "Thou art my Son, oday I have begotten thee"; 6 as he says when you hear his voice. 8 do not en your hearts as in the rebellion, on also in another place, "Thou art a priest for of testing in the wilderness. ever, after the order of Melchizedek."

> o astray in their and tears, to him who was able to save him from death, and he was heard for his godly fear. 8 Although he was a Son, he learned is, from their brethren, though these also and being made perfect he became the man who has not their genealogy received when I will establish a new covenant with foreiveness of sins.

solid food; 13 for every one who lives on

octrine of Christ and go on to maturity, ot laying again a foundation of repenened, who have tasted the heavenly gift, come. 6 if they then commit apostasy vn account and hold him up to contempt. often falls upon it, and brings forth vegetation useful to those for whose sake it is merly received the good news failed to er because of disobedience, 7 again he 8 But if it bears thorns and thistles, it is worthless and near to being cursed; its end

> 9 Though we speak thus, yet in your case, beloved, we feel sure of better things that And we desire each one of you to show sus the surety of a better covenant. same earnestness in realizing the ful those who through faith and patience in

13 For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself, 14 saying. "Surely I will bless you and multiply you 15 And thus Abraham, having patiently

brethren in every respect, so that he might sus, the Son of God, let us hold fast our show more convincingly to the heirs of the pecome a merciful and faithful high priest in the service of God, to make expiation priest who is unable to sympathize with purpose, he interposed with an oath, 18 so that through two unchangeable thins in which it is impossible that God should as high priests, but the word of the oath, prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. 19 We have this is a sure and steadfast anchor of the soul. hope that enters into the inner shrine beand the curtain. 20 where Jesus has gone come a high priest for ever after the order

> eturning from the slaughter of the kings and blessed him: 2 and to him Abraham portioned a tenth part of everything. He fer gifts according to the law. 5 They serve s first, by translation of his name, king a copy and shadow of the heavenly sanc-of righteousness, and then he is also king tuary; for when Moses was about to erect of Salem, that is, king of peace. 3 He is the tent, he was instructed by God, saving vithout father or mother or genealogy.

ose descendants of Levi who receive the nant had been faultless, there would hav priestly office have a commandment in been no occasion for a second. source of eternal salvation to all who obey tithes from Abraham and blessed him who 8 Here tithes are received by mortal men About this we have much to say which there, by one of whom it is testified that ime you ought to be teachers, you need through Abraham, 10 for he was still in enant that I will make with the house of Isone, but into heaven itself, now to appe me one to teach you again the first prin- the loins of his ancestor when Melchize-

the order of Aaron? 12 For when there is a change in the priesthood, there is necessarily a change in the law as well. 13 For s we will do if God permits. 4 For it from Judah, and in connection with that s impossible to restore again to repentribe Moses said nothing about priests.

sower of an indestructible life. 17 For it on all sides with gold, which contained a would no longer have any con ver, after the order of Melchizedek." 18 On the one hand, a former commandment is set aside because of its weakness and uselessness 19 (for the law made nothing Of these things we cannot now speak in perfect); on the other hand, a better hope is introduced, through which we draw nea

20 And it was not without an oath. 21 o unjust as to overlook your work and was addressed with an oath, "The Lord has out taking blood which he offers for himber in the roll of the book." 8 When I the love which you showed for his sake sworn and will not change his mind. Thou self and for the errors of the people. 8 said above. "Thou hast neither desire

lives to make intercession for them.

14 Since then we have a great high priest and in all their disputes an oath is final for who has passed through the heavers, Jewon firmation. 17 So when God desired to like those high priests, to offer sacrifices into the Holy Place, taking not the blood feet. 14 For by a single offering he have the heavers.

sprinkling of defiled persons with the ood of goats and bulls and with the ash- is the covenant that I will make with them went out, not knowing where he was to es of a heifer sanctifies for the purification after those days, says the Lord: I will put go. 9 By faith he sojourned in the land their faith, did not receive what was promof the flesh, 14 how much more shall the my laws on their hearts, and write them of promise, as in a foreign land, living in blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with Isaac and Jacob, heirs with him pirit offered himself without blemish to re-8:1 Now the point in what we are saying God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations works to serve the living God.

those of the people; he did this once for all when he offered up himself. 28 Indeed,

the law appoints men in their weakness

which came later than the law, appoints a

Son who has been made perfect for ever.

is this: we have such a high priest, one who

s seated at the right hand of the throne

sanctuary and the true tent which is set up

ot by man but by the Lord. 3 For ever

igh priest is appointed to offer gifts and

now if he were on earth, he would not be a

priest at all, since there are priests who of-

"See that you make everything according

8 For he finds fault with them when he

the house of Israel and with the house of

:1 Now even the first covenant had regu-

venant, so that those who are called ma eive the promised eternal inheritance nce a death has occurred which redeen priest of the Most High God, met Abraham priest also to have something to offer. 4 first covenant. 16 For where a will is inolved, the death of the one who made it must be established. 17 For a will takes of God, 22 let us draw near with a tru as long as the one who made it is alive. hearts sprinkled clean from an evil con-Hence even the first covenant was not ratified without blood. 19 For when ev- water. 23 Let us hold fast the confession and has neither beginning of days nor end to the pattern which was shown you on the of life, but resembling the Son of God he mountain." 6 But as it is, Christ has obtained by the blood of calves and goats, with water or how to stir up on another to love and seeking a homeland. 15 if they had beer tained a ministry which is as much more excellent than the old as the covenant he both the book itself and all the people. 20 together, as is the habit of some, but enmediates is better, since it is enacted on better promises. 7 For if that first coveaying, "This is the blood of the co which God commanded you." 21 And in you see the Day drawing near. both the tent and all the vessels used in orship. 22 Indeed, under the law almoverything is purified with blood, an without the shedding of blood there is no a fearful prospect of judgment, and a fury

23 Thus it was necessary for the copi rael after those days, says the Lord: I will in the presence of God on our behalf. 2 or every one his brother, saying, 'Know the foundation of the world. But as it is, after you were enlightened, you endured a ing his burial. delchizedek, rather than one named after be merciful toward their iniquities, and I himself. 27 And just as it is appointed affliction, and sometimes being partners will remember their sins no more." 13 In for men to die once, and after that comes with those so treated. 34 For you had co obsolete and growing old is ready to van- appear a second time, not to deal with sin since you knew that you yourselves had

tions for worship and an earthly sanctu- 10:1 For since the law has but a shadow e, in which were the lampstand and the true form of these realities, it can neve 15 This becomes even more evident table and the bread of the Presence; it is by the same sacrifices which are continued and the coming one shall come and shall faith he left Egynt, not being afraid of the and have become partakers of the Holy when another priest arises in the likeness called the Holy Place. 3 Behind the sec-Spirit, 5 and have tasted the goodness of of Melchizedek, 16 who has become a ond curtain stood a tent called the Holy Place. 3 Behind the sec-latly offered year after year, make perfect ont tarry; 38 but my righteous one shall anger of the king, for he endured as seeing to inherit the blessing, he was rejected, for the principle of the properties of the folies, 4 having the golden altar of inthey not have ceased to be offered? If the soul has no pleasure in him." 39 But we ment concerning bodily descent but by the cense and the ark of the covenant covered worshipers had once been cleansed, they are not of those who shrink back and are that the Destroyer of the first-born might s witnessed of him. "Thou art a priest for golden urn holding the manna, and Aar- of sin. 3 But in these sacrifices there keep their souls. ovenant: 5 above it were the cherubim is impossible that the blood of bulls an f glory overshadowing the mercy seat. goats should take away sins.

divine approval. 3 By faith we understar ne world, he said, "Sacrifices and offer- that the world was created by the word of These preparations having thus been lings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were dis nade, the priests go continually into the thou prepared for me; 6 in burnt offerthings which do not appear. outer tent, performing their ritual duties; ings and sin offerings thou hast taken but into the second only the high priest ple serving the saints, as you still do. 11 art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer way into the sanctuary is not yet opened ings and burnt offerings and sin offering long as the outer tent is still standing (these are offered according to the law), (which is symbolic for the present age). then he added, "Lo, I have come to do the cording to this arrangement, gifts and will." He abolishes the first in order to ne conscience of the worshiper, 10 but have been sanctified through the offer

vice, offering repeatedly the same sacri 11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, took heed and constructed an chains and imprisonment. 37 They were priest of the good things that have come. But when Christ had offered for all time a rak for the saving of his household; by this stoned, they were sawn in two, they were 13. How the Authanian, naving patientity 20 of it was fining that we Shoom never a contract of the right banks of the greater and more perfect indeed swearly a greater than themselves, stained, spenared from sinners, exalted tent (not made with hands, that is, not of right hand of God, 13 then to wait until) heir of the righteousness which comes by in skins of sheep and goats, destitute, af-only the earth but also the heaven:

uring an eternal redemption. 13 For if tified. 15 And the Holy Spirit also bears was called to go out to a place which he the earth. witness to us; for after saying, 16 "This was to receive as an inheritance; and he member their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. these, there is no longer any offering for whose builder and maker is God. 11 B

9 Therefore, brethren, since we have since she considered him faithful who had blood of Jesus, 20 by the new and living and him as good as dead, were born dethem from the transgressions under the way which he opened for us through the scendants as many as the stars of heaven since we have a great priest over the house effect only at death, since it is not in force heart in full assurance of faith, with our seen it and greeted it from afar, and hay y commandment of the law had been de- of our hope without wavering, for he who ers and exiles on the earth. 14 For people the blood of calves and goats, with water er how to stir up one another to love and seeking a homeland. 15 If they had been and scarlet wool and hyssop, and sprinkled good works, 25 not neglecting to meet thinking of that land from which they had araging one another, and all the more as 26 For if we sin deliberately after receive

en. 2 For by it the men of old rece

their God, for he has prepared for them ing the knowledge of the truth, there per remains a sacrifice for sins. 271 17 By faith Abraham, when he was tested of fire which will consume the adversar offered up Isaac, and he who had receiv 28 A man who has violated the lav the promises was ready to offer up his only him, 10 being designated by God shigh pirest after the order of Melchizedds. In the promises, 7 It is beyond dispute the project after the order of Melchizedds. In the project after th of Moses dies without mercy at the testi- son, 18 of whom it was said, "Through them by the hand to lead them out of the law these rites, but the heavenly things them land of Egypt; for they did not continue selves with better sacrifices than these. be deserved by the man who has spurned raise men even from the dead; hence, figure be deserved by the man who has spurned raise men even from the dead; hence, figuis bard to explain, since you have become the love. 9 One might even say that Levi a my overenant, and so I paid no head to delify the sentence, not into a same, the Son of Cod, and profund the blood and the relieve by resident the sent of the se fied, and outraged the Spirit of grace? 30 on Jacob and Esau. 21 By faith Jacob, For we know him who said, "Vengeance is when dying, blessed each of the sons of that we may share his holiness. 11 For the ing city, but we seek the city which is put my laws into their minds, and write Nor was it to offer himself repeatedly, as mine, I will repay." And again, "The Lord Joseph, bowing in worship over the head moment all discipline seems painful rather hem on their hearts, and I will be their the high priest enters the Holy Place year- will judge his people." 31 It is a fearful of his staff. 22 By faith Joseph, at the end than pleasant; later it yields the peaceful ually offer up a sacrifice of praise to God God, and they shall be my people. 11 And I ly with blood not his own; 26 for then he thing to fall into the hands of the living of his life, made mention of the exodus of fruit of rightcoursness to those who have ess. for he is a child 14 But solid food through the Levitical priesthood (for un-

faith Sarah herself received nower to co

ceived what was promised, but havin

nity to return. 16 But as it is, they desire

a better country that is a heavenly one

23 By faith Moses, when he was born because they saw that the child was beauspeaking of a new covenant he treats the judgment, 28 so Christ, having been offirst as obsolete. And what is becoming fred once to bear the sins of many, will accepted the plundering of your property, edict. 24 By faith Moses, when he was grown up, refused to be called the son of but to save those who are eagerly waiting better possession and an abiding one. 35 Pharaoh's daughter, 25 choosing rather to share ill-treatment with the people of God of God; that no "root of bitterness" spring erefore do not throw away your confi ence, which has a great reward. 36 For than to enjoy the fleeting pleasures of sin. promised. 37 "For yet a little while, the Passover and sprinkled the blood, s stroyed, but of those who have faith and not touch them

> hoped for, the conviction of things not when they attempted to do the same, we drowned. 30 By faith the walls of Jericho fell down after they had been encircled even days. 31 By faith Rahab the harle bedient, because she had given friendly welcome to the spies

acceptable sacrifice than Cain, through 32 And what more shall I say? For time which he received approval as righteous, God bearing witness by accepting his Samson, Jenhthah, of David and Samuel gifts; he died, but through his faith he is and the prophets- 33 who through faith still speaking. 5 By faith Enoch was tak- conquered kingdoms, enforced justice, ren up so that he should not see death; and ceived promises, stopped the mouths of was not found, because God had taken lions, 34 quenched raging fire, escaped him. Now before he was taken he was attested as having pleased God. 6 And with-out faith it is impossible to please him. For eign armies to flight. 35 Women received whoever would draw near to God must their dead by resurrection. Some were torlieve that he exists and that he rewards tured, refusing to accent release, that they 11 And every priest stands daily at his those who seek him. 7 By faith Noah, be-might rise again to a better life. 36 Others ing warned by God concerning events as suffered mocking and scourging, and even

of promise, as in a foreign land, living in ised, 40 since God had foreseen some thing better for us, that apart from us the

> so great a cloud of witnesses, let us lings so closely, and let us run with per looking to Jesus the pioneer and perfecte before him endured the cross, despising shame, and is seated at the right hand of the throne of God

ers such hostility against himself, so the ou may not grow weary or fainthearted. 4 In your struggle against sin you have man do to me? ot yet resisted to the point of shedding your blood. 5 And have you forgotten the xhortation which addresses you as sons pline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same Therefore God is not ashamed to be called disciplines him whom he loves, and chasises every son whom he receives." 7 It God is treating you as sons: for what son pline? 8 If you are left without discipline have no right to est 11 For the hodies of in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers to discipline us and we respected them. Shall we not much more be subject to the sure, but he disciplines us for our good, been trained by it.

nd strengthen your weak knees. 13 an make straight paths for your feet, so that but rather be healed. 14 Strive for peace as men who will have to give account. Le with all men, and for the holiness without them do this joyfully, and not sadly, for which no one will see the Lord. 15 See that would be of no advantage to you. to it that no one fail to obtain the grace up and cause trouble, and by it the many have a clear conscience, desiring to a ome defiled; 16 that no one be im- honorably in all things. 19 I urge ye ary. 2 For a tent was prepared, the outer of the good things to come instead of the may do the will of God and receive what Christ greater wealth than the treasures of moral or irreligious like Esau, who sold more earnestly to do this in order that his birthright for a single meal. 17 For may be restored to you the sooner. you know that afterward, when he desired

> ouched, a blazing fire, and darkness, and gloom, and a tempest, 19 and the soun of a trumpet, and a voice whose word made the hearers entreat that no furthe essages be spoken to them. 20 For the ould not endure the order that was given 'If even a beast touches the mountain shall be stoned." 21 Indeed, so terrifying was the sight that Moses said, "I tremble with fear." 22 But you have come t fount Zion and to the city of the livi God, the heavenly Jerusalem, and to inmerable angels in festal gathering, 23 and to the assembly of the first-born who is God of all, and to the spirits of just me tor of a new covenant, and to the sprinkle

speaking. For if they did not escane who they refused him who warned them earth, much less shall we escape if we re ject him who warns from heaven 26 I voice then shook the earth; but now he ha promised, "Yet once more I will shake n mission succept and goals, destinue, at-flicted, ill-treated-- 38 of whom the world was not worthy--wandering over deserts the removal of what is shaken, as of what

shaken may remain. 28 Therefore I be grateful for receiving a kingdom th nnot be shaken, and thus let us offer t iod acceptable worship, with reveren

or thereby some have entertained ange ison, as though in prison with them; an ire in the body. 4 Let marriage be helhed be undefiled: for God will judge th mmoral and adulterous. 5 Keep your li ee from love of money and be conte will never fail you nor forsake you." nce we can confidently say, "The Lor s my helper. I will not be afraid; what ca

-- "My son, do not regard lightly the disci- the outcome of their life, and imitate their you are nunished by him. 6 For the Lord and today and for ever. 9 Do not be le it is well that the heart be strengthened I efited their adherents. 10 We have an a 12 So Jesus also suffered outside the g his name. 16 Do not neglect to do goo 2 Therefore lift your drooping hands rifices are pleasing to God.

lood of the eternal covenant. 21 equ ou with everything good that you m do his will, working in you that which asing in his sight, through Jesus Chris whom be glory for ever and e

22 I appeal to you, brethren, bear wit y word of exhortation, for I have wr ten to you briefly. 23 You should undertand that our brother Timothy has bee eleased, with whom I shall see you if h all the saints. Those who come from Italy

Hebrews RSV

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O For it was fitting that he, for whom any sons to glory, should make the p neer of their salvation perfect through sufbrethren, 12 saying, "I will proclaim thy congregation I will praise thee." 13 An igain, "I will put my trust in him." And again, "Here am I, and the children Go

flesh and blood, he himself likewise na took of the same nature, that through deat ne might destroy him who has the power all those who through fear of death were subject to lifelong bondage. 16 For surely it is not with angels that he is concerne 7 Therefore he had to be made like his

a certain day, "Today," saying through David so long afterward, in the words alady quoted, "Today, when you hear hi voice, do not harden your hearts." 8 For if Joshua had given them rest, God wou fering, 11 For he who sanctifies and those not speak later of another day. 9 So then, belong to salvation. 10 For God is not their office without an oath, but this one goes, and he but once a year, and not withremains a sabbath rest for the people That is why he is not ashamed to call them of God: 10 for whoever enters God's rest name to my brethren, in the midst of the from his.

> 11 Let us therefore strive to enter that disobedience. 12 For the word of God is ving and active, sharper than any tw dged sword, piercing to the division soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. 13 And before him no creatur is hidden, but all are open and laid bare to the eyes of him with whom we have t

respect has been tempted as we are, vet without sin. 16 Let us then with confilence draw near to the throne of grace, that we may receive mercy and find grace

5:1 For every high priest chosen from of men in relation to God, to offer gifts and sacrifices for sins. 2 He can deal gen tly with the ignorant and wayward, since cause of this he is bound to offer sacrifice for his own sins as well as for those of the

arch gave him a tithe of the spoils. 5 And

s for the mature, for those who have their der it the people received the law), what culties trained by practice to distinguish further need would there have been for the Lord, for all shall know me, from the another priest to arise after the order of least of them to the greatest. 12 For I will the age to put away sin by the sacrifice of times being publicly exposed to abuse and rom dead works and of faith toward the one of whom these things are spoken od. 2 with instruction about ablutions, belonged to another tribe, from which no laying on of hands, the resurrection one has ever served at the altar. 14 For of the dead, and eternal judgment. 3 And it is evident that our Lord was descended

assurance of hone until the end. 12 so that 23 The former priests were many in numfrom continuing in office; 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 And by that will w is priesthood permanently, because h tinues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all. is able for all time to save those who draw ablutions, regulations for the body im near to God through him, since he always

posed until the time of reformation

Hebrews 1: 1-4

Content Review

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



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Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Insights

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Prayers

Grant us to Know the greatness of your Person as the God/Man

Quad Relationships



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Mains Notes He

Is the HS presenting a content that He will unfold throughout the Hebrew Epistle? Or Unfold about the SON Is this a method that He will continue use?

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all



Bullets



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Bullets

Thought Blocks

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WE ARE SON Thru our dependence on the SON we can live in I AM forever

Bullets

Bullets Notes Here

Own Words Summary Phrases

What SON has spoken is God's eternal Purpose manifest in US as new birthed Sons.

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Hebrews 1: 1-4

Hebrews RSV



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he has spoken to us by a Son

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all



Bullets Notes Here

Who? The Son Redeemed God Triune fathers/prophets angels

What? There is a new WAY – Internal interaction HS residence

Why?

When?

Where?

How? The Son speaks by actions purification



Insights Column 1



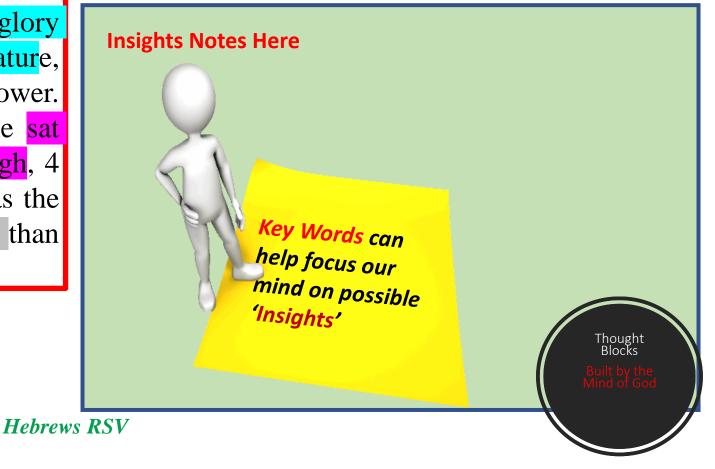
Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

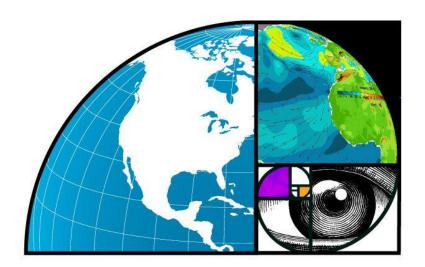
Bullets

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Insights ~





BUILDING INSIGHTS

THROUGH

OBSERVATION

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



OBSERVATION

WHAT - Facts

INSIGHT



Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all



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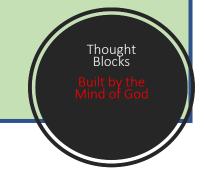
Insights

Insights Notes Here

appointed the heir of all things: I am Responsible for the created order, i.e.my fellow men









Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

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,Insights

Insights Notes Here

he has spoken to us by a Son

He reflects the glory of God and bears the very stamp of his nature

upholding the universe

he had made purification for sins



Thought Blocks

Hebrews 1: 1-4

1 John RSV



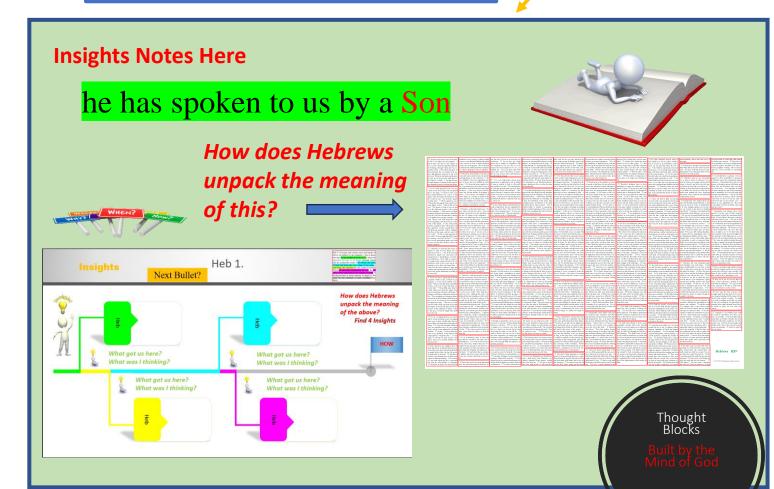
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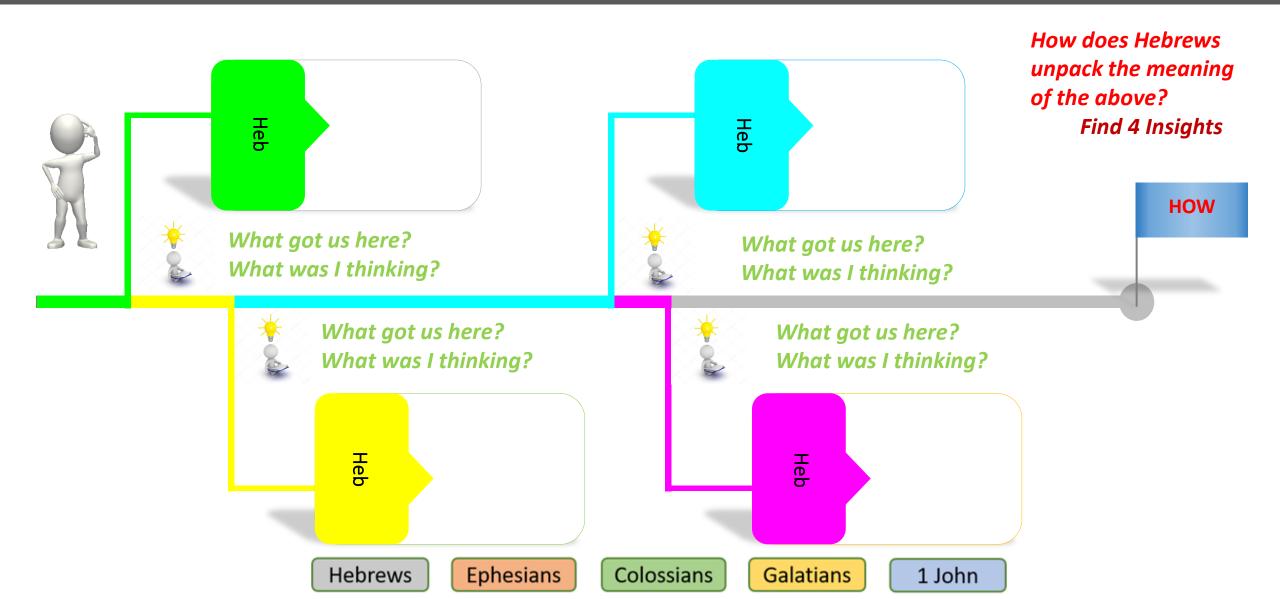
Hebrews 1: 1-4

1 John RSV

Heb 1.

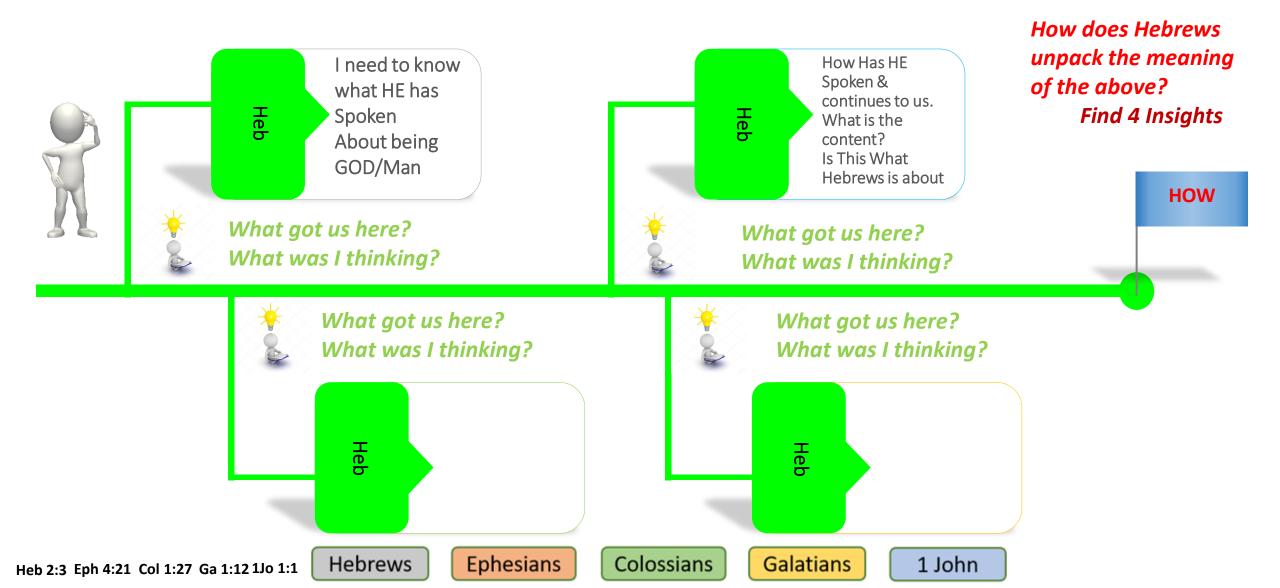
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Next Bullet?



Heb 1.2b he has spoken to us by a Son

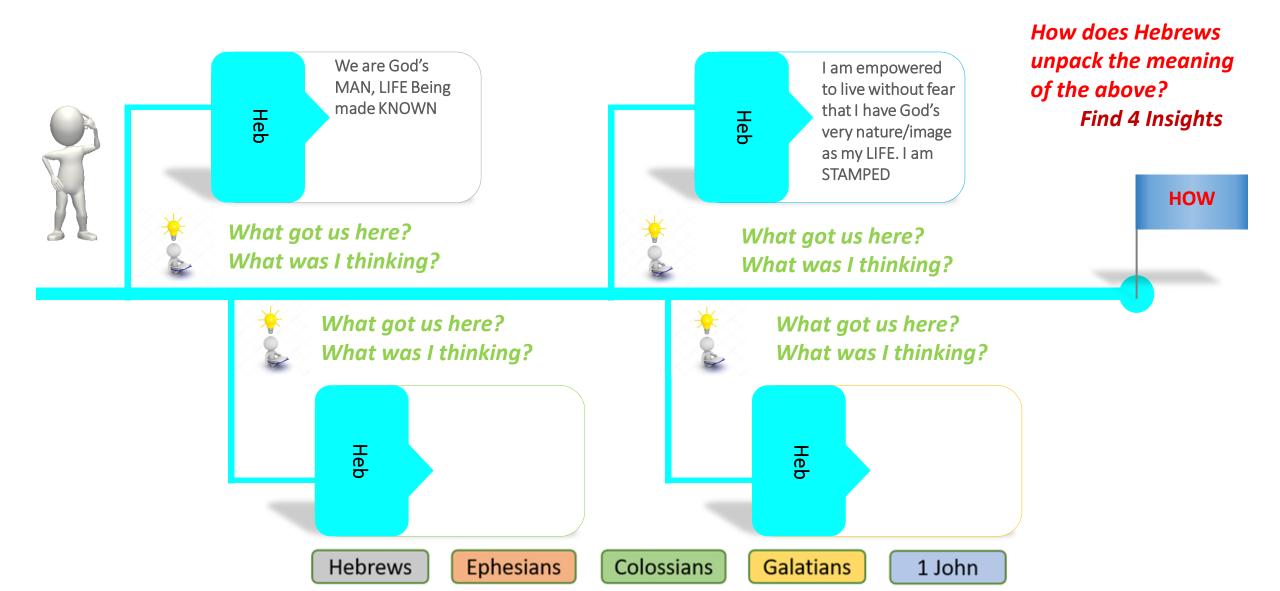
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Heb 1.3a

He reflects the glory of God and bears the very stamp of his nature

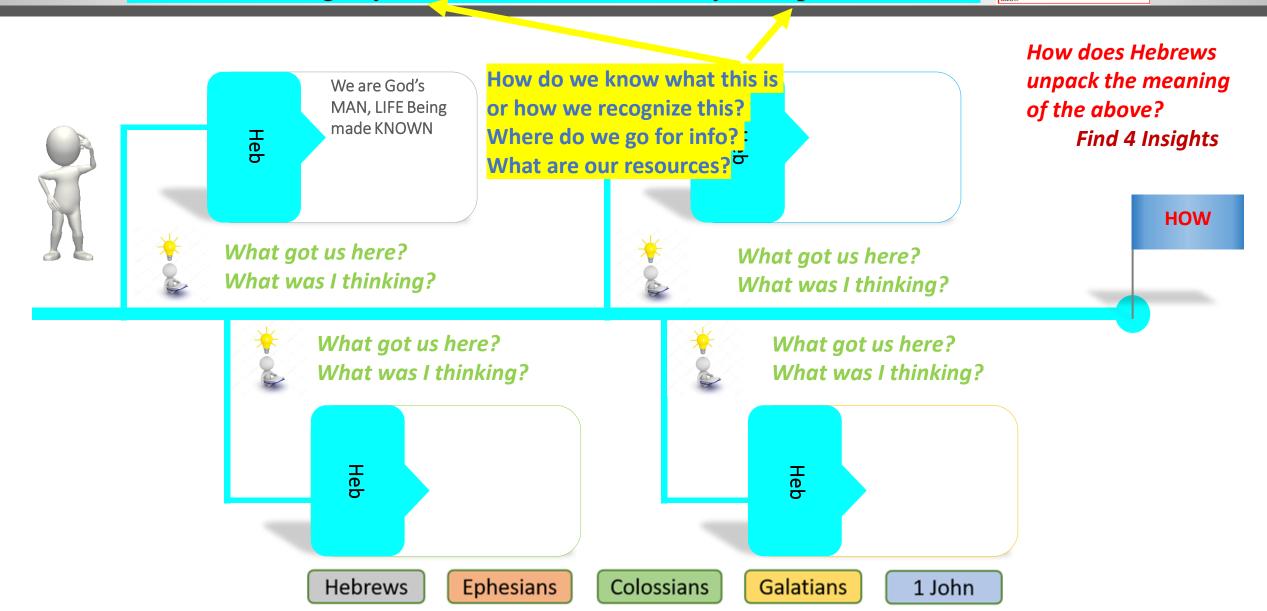
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How do we know what this is or how we recognize this?
Where do we go for info?
What are our resources?

Heb 1.3b upholding the universe

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high. 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

by his word of power.

Creator John Col Eph all things consist

Two aspects Creation / personal /corporate/mankind corp

Son is capable of everything I am going to be dealing with in this Hebrews EP Heb 4. 12-13

1.World still being upheld Man has a self aware conscience knowing Ro 2.19-23 Heb 8.11 all shall know me

TB Foundation My Saviour My Life He is my Confidence to go on to the Sabbath Rest and show us the Way and keep us therein

eb

Heb

My Creator, My
Saviour My Life
He is my
Confidence to go
on to the Sabbath
Rest and show us
the Way and keep
us therein

What got us here? What was I thinking? How does Hebrews unpack the meaning of the above?
Find 4 Insights

HOW



What got us here?
What was I thinking?

Heb

Hebrews

Ephesians

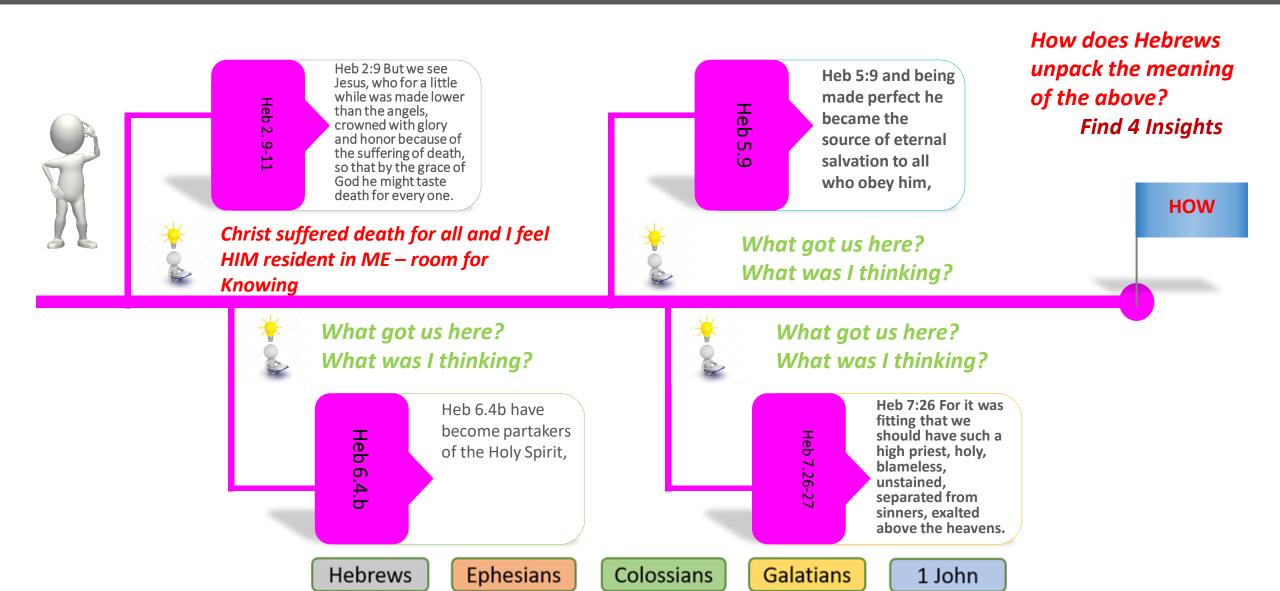
Colossians

Galatians

1 John

Heb 1. 3b he had made purification for sins

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Insights~

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Bullets

WE ARE SON Thru our dependence on the SON we can live in I AM forever

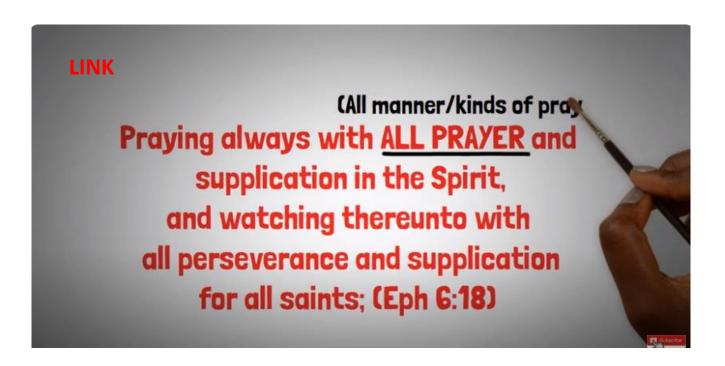
Prayers

layers

Prayers Notes Here

- TYPES OF PRAYERS
- •Type 1 Worship and Praise.
- •Type 2 Petition and Intercession. ...
- •Type 3 Supplication. ...
- •Type 4 Thanksgiving. ...
- •Type 5 Spiritual Warfare.



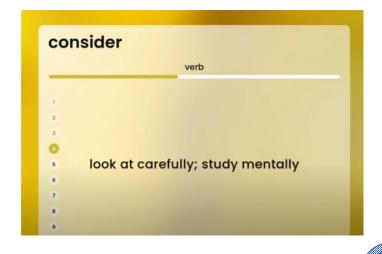




SUPPLICATION



Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

STRONGS G2657:

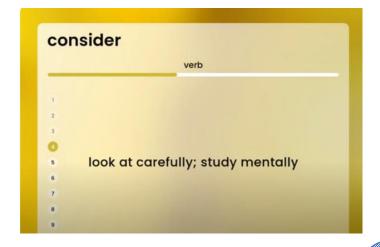
κατανοέω, κατάνω; imperfect κατενωυν; 1 aorist κατενόησα; from Herodotus down; the Sept. here and there for הָבִּיט, הָתְבּוֹנֶן;

- 1. to perceive, remark, observe, understand: τi , Matthew 7:3; Luke 6:41; Luke 20:23; Acts 27:39.
- 2. to consider attentively, fix one's eyes or mind upon: τί, Luke 12:24, 27; Acts 11:6; Romans 4:19; with the accusative of the thing omitted, as being understood from the context, Acts 7:31f; τινα, Hebrews 3:1; Hebrews 10:24; James 1:23f.

TUAVED'S ODEEV LEVICON Electronic Database



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Prayers Mains

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Insights—

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Bullets

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers ~

Prayers Notes Here

Thank you for speaking to me by your Son

Thank for you Being Awesome Creator

God/Man Who He is Who we are desirous of fellowship with Him What He Has DONE Where He is

Hebrews 1: 1-4

Mind of God



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days <mark>he has</mark> spoken to us by a Son, whom he Quad Relationships appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the <mark>universe</mark> by his word of power. When <mark>he</mark> had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Topics & Concepts

Hebrews 1: 1-4

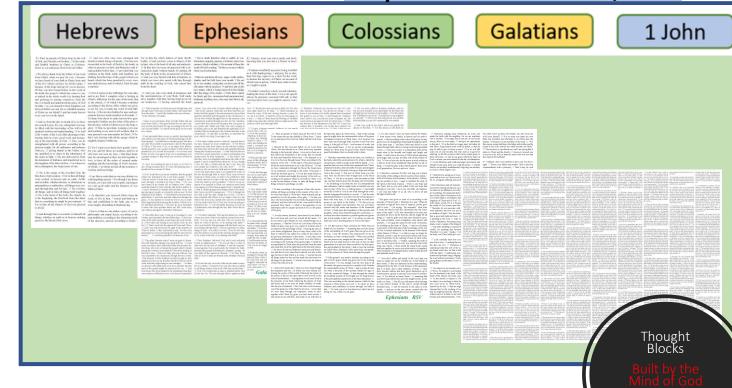
Insights Bullets

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Prayers

Grant us to Know the greatness of your Person as the God/Man



Hebrews RSV



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Topics & Concepts

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Insights—Bullets

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Prayers

Quad Relationships\

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Hebrews

he has spoken to us by a Son

Heb 2:3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him,

Thought Blocks Built by the Mind of God

Hebrews RSV



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

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were dead through our tresposses, made us alive fering for you, which is your glory ether with Christ (by grace you have been saved), a raised us up with him, and made us sit with him in

edge of him, 18 having the eyes of behalf of you Gentiles -- 2 assuming that you hav tles and prophets by the Spirit; 6 that is, how th

If And you he made alive, when you were dead through the general many and the companies of t of the great love with which he loved us, 5 even when him. 13 So I ask you not to lose heart over what I am suf-minds, 24 and put on the new nature, created after the

Topics & Concepts

that he might present the church to himself in splendor without spot or wrinkle or any such thing, that she migh

rice with a good will as to the

Insights **Bullets**

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Quad Relationships\

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Ephesians

He reflects the glory of God Eph 3:16 that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man,

> Thought Blocks

Hebrews RSV

If In min, according to the purpose of nm without activities all things according to the counter of the wild. It resemble us hother to do not both broadly in the counter of the wind I, I resemble us hother to do not both broadly in the we who first hoped in Chrest have been destined and applicable. If I have been the proposed to the proposed by the proposed points to you who were for off and put without the proposed of your wild want to the proposed of your wild want to the proposed of your been destined by the proposed romised Holy Spirit, 14 which is the guarantee of our no longer strangers and sojourners, but you as



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

sus by the will 27 And you, who once were extragged and print in min the women funness of deny words. We would be a common to the common function of the common function function function of the common function of the common function f

because of the hope laid up for you in heaven, a minister. Of this you have heard before in the word of the truth, the gospel 6 which has come to you, as indeed in the whole world it is bearing fruit and in my flesh I complete what is laci and growing-so among yourselves, from the day you heard and understood the grace of God is, the church, 25 of which I became a r n truth, 7 as you learned it from Epaphras our according to the divine office which w beloved fellow servant. He is a faithful minister to me for you, to make the word of C of Christ on our behalf 8 and has made known known, 26 the mystery hidden for ages to us your love in the Spirit.

9 And so, from the day we heard of it, we have among the Gentiles are the riches of the not ceased to pray for you, asking that you may this mystery, which is Christ in you, the be filled with the knowledge of his will in all glory. 28 Him we proclaim, warning e spiritual wisdom and understanding, 10 to lead and teaching every man in all wisdom, a life worthy of the Lord, fully pleasing to him, may present every man mature in Christ bearing fruit in every good work and increas- this I toil, striving with all the energy ing in the knowledge of God. 11 May you be mightily inspires within me. strengthened with all power, according to his glorious might, for all endurance and patience 2:1 For I want you to know how greatly with joy, 12 giving thanks to the Father, who for you, and for those at Laodicea, and has qualified us to share in the inheritance of who have not seen my face, 2 that their the saints in light. 13 He has delivered us from may be encouraged as they are knit to the dominion of darkness and transferred us to love to have all the riches of assure he kingdom of his beloved Son, 14 in whom we standing and the knowledge of God's n have redemption, the forgiveness of sins. of Christ, 3 in whom are hid all the tre

15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things 4 I say this in order that no one may delude you perish as they are used), according to human principalities or authorities--all things were created through him and for him. 17 He is before fuith in Christ all things, and in him all things hold together. 18 He is the head of the body, the church; he 6 As therefore you received Christ Jesus the that in everything he might be pre-eminent. 19 him and established in the faith, just as you For in him all the fulness of God was pleased were taught, abounding in thanksgiving.

things, whether on earth or in heaven, making peace by the blood of his cross.

man tradition, according to the elemental spirits of the universe, and not according to Christ. 9

crations but now made manifest to hi

wisdom and knowledge.

of the love which you have for all the saints, 3 ture under heaven, and of which I, Paul, became faith in the working of God, who raised him lie to one another, seeing that y have put off the

count of these the en.

in it with thanksgiving; 3 an ay for us also, that God may open to us

seasoned with salt, so that

you ought to answer ever

ther and faithful minister and the Lord, 8 I have sent him to

purpose, that you may know

th him Onesimus, the faithful ther, who is one of yourselves ou of everything that has taken

sin of Barnabas (concerning received instructions--if he

ive him). II and Jesus who

hese are the only men of the ong my fellow workers for the

and they have been a comfort ras, who is one of yourselves,

rist Jesus, greets you, always u earnestly in his prayers, that nature and fully assured in all

For I bear him witness that

of the time. 6 Let your speech tell you all about my affairs; he

Topics & Concepts

were created, in heaven and on earth, wisible with beguing speech. 5 For though I am absent precepts an uncy are used, accounting to uniform this pleases the Lord. 21 Fathers, and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wisdom in promoting rigor of do not provoke your children, lest they become in body, yet I am with you in spirit, rejoicing to an appearance of wisdom in promoung rigor or see your good order and the firmness of your faith in Clarist.

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be on a poperance of wisdom in promoung rigor or see your good order and the firmness of your faith in Clarist.

be only but they are of no value in checking the who are your earthly masters, not with eyeservise, when this letter has been read among you, have when this letter has been read among you, have indulgence of the flesh.

is the beginning, the first-born from the dead, Lord, so live in him, 7 rooted and built up in 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, 23 Whatever your task, work heartily, as serving the the ministry which you have received in the seated at the right hand of God. 2 Set your minds Lord and not men, 24 knowing that from the Lord Lord." on things that are above, not on things that are you will receive the inheritance as your reward; you our life appears, then you also will appear with there is no partiality.

Colossians RSV

odicea and in Hierapolis, 14 Luke the beloved as men-pleasers, but in singleness of heart, fearing it read also in the church of the Laodiceans; and the Lord.

8 See to it that no one makes a prey of you by
20 and through him to reconcile to himself all
philosophy and empty deceit, according to hu
the continue of the

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Nympha and the church in her house, 16 And see that you read also the letter from Laodicea.

17 And say to Archippus, "See that you fulfil

Insights¹ **Bullets**

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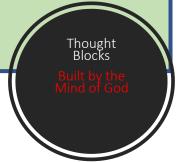
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Prayers

Quad Relationships\

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Colossians



Hebrews RSV



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Galatians

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If For I would have you know, brethem, that the goods the law has been that a min is not justified to did not receive in floring faith in Found Crist. Jean, in order to be justified in the work of the control of the law to the control of the control of the law to the control of my former life in Adaims, how I pressure a control of my former life in Adaims, how I pressure a control of the contr f my fathers. 15 But when he who had set me law died to the law, that I might live

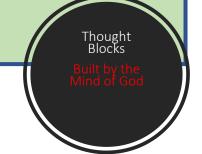
that hat years stoomtsbrow even to a fromerin, use tree th of the gospel might be preserved for you. 6 And by mt those who were reputed to be something (what they If Now it is evident that no man is justified before God re makes no difference to me, God shows no partiality by

18 The grace of our Lord Jesus Christ be with your spirit, brothern. Amer.

Topics & Concepts

Galatians RSV

Hebrews RSV





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with our your sin are fergiven for his side. [J1] and indicate the side of code and on we set your sin are fergiven for his side. [J1] and indicate the side of code and on we set you for the points of code and on we set you for the points of code and on we set you for the points of code and you set the points

4 And we are writing this that our joy may be

if and do not live according to the truth; 7 but and the lust of it; but he who does the if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we kn is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we but they were not of us, for if they had be asy we have not sinned, we make him a liar, and us, they would have continued with us; but

that you may not sin; but if any one does sin, we 20 But you have been anointed by the have an advocate with the Father, Jesus Christ
One, and you all know. 2/ I write to y
the righteous; 2 and he is the expiation for our because you do not know the truth, but the righteous; 2 and he is the expiation for our because you do not know the truth, but because you do not know the truth, but because you do not know that no lie is of the

Samuy tins we may be sure that we know him, if we keep hit commandments. J He who says "I know him" but disobeys his commandment is a lar, and the truth is not a bim. I know mini out alsobeys in so comminations is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God you heard from the beginning abide in you heard from the beginning abide. s perfected. By this we may be sure that we are then you will abide in the Son and in the l in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

25 And this is what he has promised us, eternal life.

says he is in the light and hates his brother is in the darkness and walks in the darkness, and does If you know that he is righteous, you may b not know where he is going, because the dark-ness has blinded his eyes. sure that every one who does right is born of him.

22 Who is the liar but he who denies

15 Do not love the world or the thing complete.

37 Do itso tove the world of the imings
and proclaim to you, that God is light and in him
and proclaim to you, that God is light and in him
is no dataness at all 6 five say we have feleyes and the prize of life, is not of the Fall
covship with him while we walk in dariness, we

7 Beloved, I am writing you no new commanda- 26 I write this to you about those who would hearts candemnancy for Godd speeter thouse the form the beginning, the following the Goddern the commandation is the following the commandation of the comma word which you have heard. 8 Yet I am writing no need that any one should teach you; as his God; 22 and we receive from him whatever we ask. For fear has to do with punishment, and he who you a new commandment, which is true in him amonitum; teaches you about everything, and is because we keep his commandment of what the stars for perfected in love. 19 We know that we are of God, and the whole and in you because the darkness is passing away true, and is no lie, just as it has taught you, abide pleases him. 23 And this is his commandment that the stars is not perfected in love. 20 If any one says, "I world is in the power of the evil one, we should believe me the name of his sonic named and the true, and is no lie, just as it has taught you, abide pleases him. 23 And this is his commandment that the star is a first, for the same of the command of the read of the property of the same of the sonic named here is a first, for the same of the sam

1 John RSV

Topics & Concepts

and love one another, just as he has commanded us he who does not love his brother whom he has 20 And we know that the Son of God has come says are in the discharge stall. Of The who loves his brother 18 And now, little children, abide in him, so that 2 All who keep his brother and he appears we may have confidence and and he mem. And by this we know that he abides in him.

28 And now, little children, abide in him, so that 2 All who keep his brother and he appears we may have confidence and and he mem. And by this we know that he abides in him.

38 And now, little children, abide in him, so that 2 All who know him abide is brother and he appears we may have confidence and and he mem. And by this we know that he abide store the who hather his brother is no of shink from him in shinken at his coming. 29 in usty by the Spart which he has given us understanding to know he had he had been become in an analysis of the shinken his size were.

wheth they are of God. Christ is a child of God, and ever the who gone out into the loves the parent loves the child by this we spirit of God: know that we love the children God, when Jesus Christ we love God and obey his a mandments.

you heard that it was come and now it is in overcomes the wor! and this is the victory that

that one is to pray for that. 17 All wrongdoing is

not with the water only but with the blood. 7 And the Spirit is ause the Spirit is the truth. 8 vitnesses, the Spirit, the water,

and these three agree. 9 If we ony of men, the testimony o

for this is the testimony of God the witness to his Son. 10 He who Son of God has the testimon

who does not believe God ha

timony, that God gave us eter

14 And this is the confidence

mortal sin, he will ask, and a life for those whose sin is not

sin which is mortal: I do not say

in him, that if we ask anything

his will he hears us. 15 And if we hears us in whatever we ask, we have obtained the requests made any one sees his brother commit-

life is in his Son 12 He who

eternal life. 21 Little children, keep yourselve

Insights ---

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers

Quad Relationships\

Grant us to Know the greatness of your Person as the God/Man

1 John

Bullets

Thought Blocks

Hebrews RSV

with the Father and with his Son Jesus Christ.

and you have overcome the evil one.

went out, that it might be plain that they

and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may

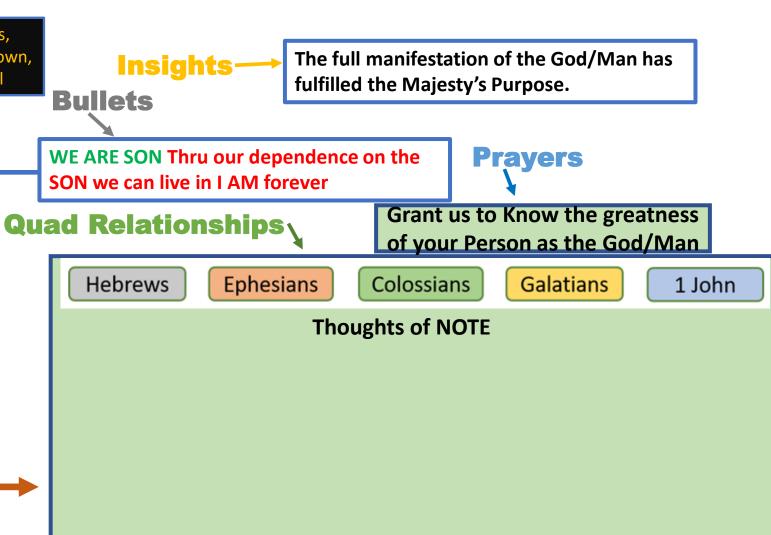
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Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

Topics & Concepts ---



Quad Summary of Hebrews 1. 1-4

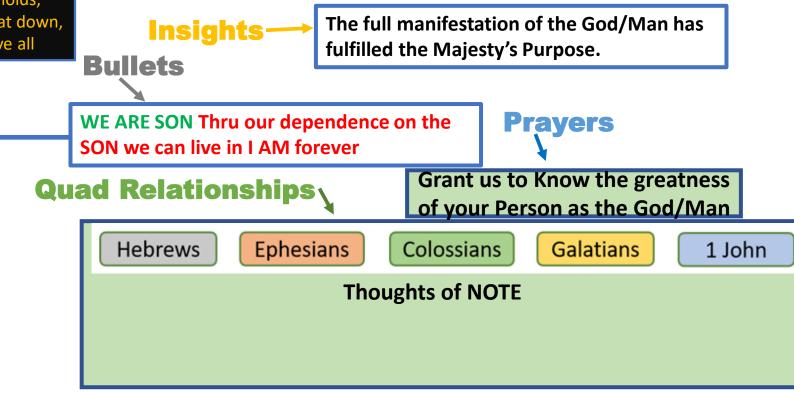




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Hebrews 1: 1-4

Topics & Concepts -->



Summary of Hebrews 1. 1-4

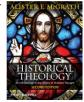
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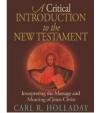
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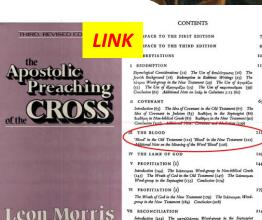
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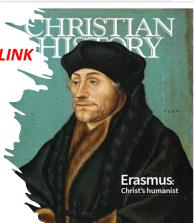
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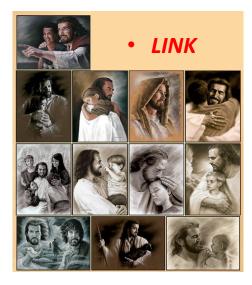
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THE REV. A. M. STIBBS Vice-Principal, Oak Hill Theological College, London





All of Christ's Actions are for our Salvation: Christ's Humanity as Instrument (ὄργανον, organon) of His Divinity



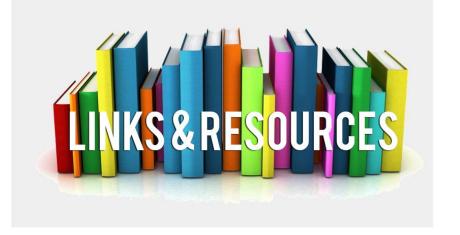
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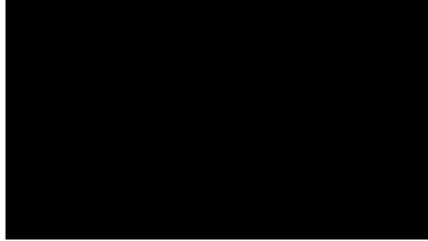
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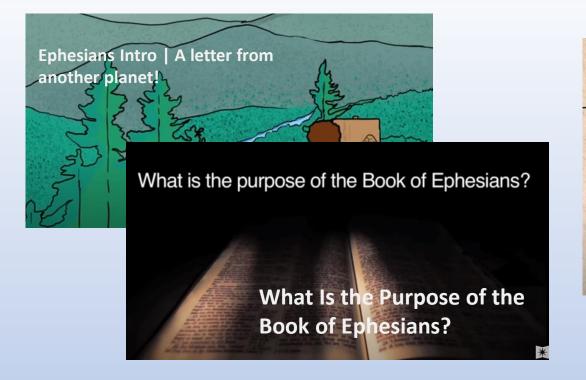
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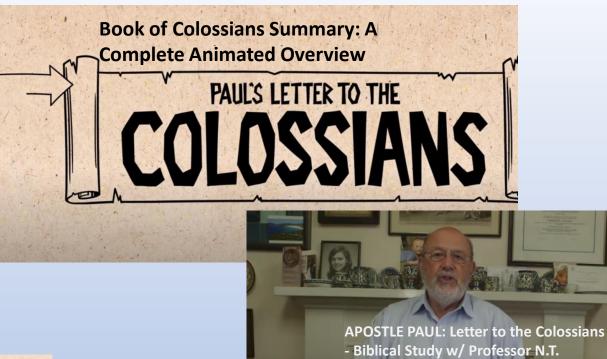


• The question is:

• The question is:







N.T. WRIGHT

Wright

PROFESSOR OF NEW TESTAMENT & EARLY CHRISTIANITY





Brief Introductions